



State of Washington  
Application for a Water Right Permit

☒ SURFACE WATER ☐ GROUND WATER  
☒ Permanent ☐ Temporary ☐ Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

RECEIVED

For Ecology Use  
(Date Stamp)

JUL -2 2008

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

8 JUN 30 A5:37

DEPT. OF ECOLOGY  
FISCAL & BUDGET

Section 1. APPLICANT

Applicant/Business Name: <u>HONESTY ISRAEL</u>	Phone No: <u>425 908 7874</u>	Other No:
Address: <u>11112 NE 174<sup>th</sup> ST</u>		
City: <u>BOTHELL</u>	State: <u>WA</u>	Zip: <u>98011</u>
Email Address (optional):		

Contact Name (if different from above): <u>SERIOUS ISRAEL</u>	Phone No: <u>509 732 6162</u>	Other No:
Relationship to Applicant: <u>BROTHER</u>		
Address: <u>3718 D VINEYARD WAY</u>		
City: <u>KETTLE FALLS</u>	State: <u>WA</u>	Zip: <u>99141</u>
Email Address (optional): <u>seriousisrael@hotmail.com</u>		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: DEVELOP SPRINGS TO PROVIDE ADEQUATE WATER FOR 80-ACRE DEVELOPMENT

Anticipated length of time to complete your project: 2 YEARS

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
<u>RESIDENTIAL</u>	<u>25</u>		<u>CONTINUOUSLY</u>
<u>AGRICULTURE</u>	<u>15</u>		<u>SEASONAL</u>
<u>RECREATION</u>	<u>10</u>		<u>SEASONAL</u>
TOTAL: <u>(50 GPM) = 0.11 CFS</u>			

S3-30561

Priority Date 6-30-2008

Exempt from SEPA

WAIA 61



### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

#### A.) If Surface Water Source

☒ Spring ☐ Creek ☐ River ☐ Lake

☐ Other: \_\_\_\_\_

Source Name: UN-NAMED

Tributary to: NO VISIBLE CONNECTION

Number of proposed diversion points: (2)

Do you have an existing diversion? ☒ YES ☐ NO

#### B.) If Ground Water Source

☐ Well(s) ☐ Other: \_\_\_\_\_

Well diameter & depth: \_\_\_\_\_

Number of proposed points of withdrawal: \_\_\_\_\_

Do you have an existing well? ☐ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. \_\_\_\_\_

#### C.) Point of Diversion/Withdrawal - Legal Description

DIVERSION

A

Parcel No.	1/4	1/4	Section	Township	Range	County
2378962	SW	SW	19	39N	39E	STEVENS
Lot(s)	Block(s)		Subdivision			
SP 191-99-2						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

900 Feet (☒ North/☐ South) and 600 feet (☒ East/☐ West)

from the (☐ NW ☒ SW ☐ NE ☐ SE ☐ ) corner of Section 19.

B

Parcel No.	1/4	1/4	Section	Township	Range	County
2378551	SW	SW	19	39N	39E	STEVENS
Lot(s)	Block(s)		Subdivision			
ASP 88-96-3						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

900 feet (☒ North/☐ South) and 800 feet (☒ East/☐ West)

from the (☐ NW ☒ SW ☐ NE ☐ SE ☐ ) corner of Section 19.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

SEE ATTACHED

S3-30561

1/4	1/4	Section	Twp.	Range	County	Parcel No.
SW & NW	SW	19	39N	39E	STEVENS	SEE LEGALS

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.



## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from

source): DIVERSION A - 300' OF 4" PERFORATED PIPE IMBEDED  
IN DRAIN ROCK INSTALLED IN PLASTIC LINED TRENCH  
AT APPROPRIATE DEPTH BELOW GROUND SURFACE, AND  
ROUTED BY 4" SOLID PIPE TO ENCLOSED SISTERN, WITH OVER-  
FLOW CHanneLED OR PIPED TO STORAGE PONDS BELOW.  
DIVERSION B - STACKED 4' WELL TILES ATOP SPRING; 3" PIPE TO  
ENCLOSED SISTERN, WITH OVERFLOW TO STORAGE PONDS BELOW.

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>50</u>	Present population to be served water: _____
Type of connections: <u>HOMES, GUEST LODGE,</u> <small>(e.g., home, recreational cabin)</small> <u>RECREATIONAL CABINS &amp; RV HOOK-UPS</u>	Estimate future population to be served: _____ (20 year projection)

### C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system? ☐ YES ☒ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = 30 ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

List number and kind of stock: \_\_\_\_\_

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**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_  
\_\_\_\_\_

**Other Use**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: CLOSED SISTERS  
AND EXCAVATED HOLDING PONDS

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

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## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

SERIOUS ISRAEL

Print Name

(Applicant or authorized representative)

*[Signature]*

Signature

6/25/08

Date

HONESTY ISRAEL

Print Name

(Landowner of Place of Use)

*[Signature]*

Signature

6/19/08

Date

Print Name

(Landowner of Place of Use)

Signature

Date

Print Name

(Landowner of Place of Use)

Signature

Date

Submit your application to: DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 5128  
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

☐ Southwest ☐ Northwest ☐ Central ☒ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



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